

| <b>Date of Meeting</b> | <b>Position and Name of Member</b> | <b>Council / Board / Committee</b> | <b>Title of Item</b>                                                                                                                                                                                                                                                                              | <b>General Nature</b>                                                                               |
|------------------------|------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1/12/2026              | Councillor Brock Hamley            | Council                            | Discussion arising out of correspondence item 1.c contained within Item 11.f of the agenda (Correspondence Received which is Presented for the Information of Council)                                                                                                                            | Personal employment with the Government of Ontario                                                  |
| 1/14/2026              | Vice Chair Richard Thomas          | River District Board               | Item 8.g - Verbal Report from Chair Parsons Re: Discussion of the Deputation Provided by Maryann Thomas at the November 26, 2025 River District Board of Management Meeting                                                                                                                       | Has a business relationship with the individual being discussed.                                    |
| 2/9/2026               | Councillor Brock Hamley            | Council                            | Item 11.a - Report CR-26-008 from the Fire Chief Re: Fire Protection Grant - 2026                                                                                                                                                                                                                 | Personal employment with the Government of Ontario                                                  |
| 2/18/2026              | Member Royden Thomson              | Community Services Committee       | Items 7.a and 10.c.1 - Presentation and Report CM-26-009 Re: Team Grey MOU; and Item 10.c.2 - Report CM-26-010 Re: Initiatives to Support Investment Readiness                                                                                                                                    | Personal employment with Grey County in the Department of Economic Development, Tourism and Culture |
| 3/9/2026               | Councillor Brock Hamley            | Council                            | Item 11.a - Report CS-26-019 from the Director of Community Services Re: Rural Ontario Development Program Grant; and Discussion arising out of correspondence items 2 and 3 contained within Item 11.d of the agenda (Correspondence Received which is Presented for the Information of Council) | Personal employment with the Government of Ontario                                                  |

| Date of Meeting | Position and Name of Member | Council / Board / Committee | Title of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | General Nature                                     |
|-----------------|-----------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 4/13/2026       | Councillor Brock Hamley     | Council                     | Discussion arising out of Item 9.a - Correspondence from Donald Statham, Lutheran Social Services Re: Request to Waive Building Permit Fees for St. Clare Place; Report CR-26-035 from the Director of Corporate Services Re: 2026 Provincial Gas Tax Letter of Agreement; Report CR-26-036 from the Director of Corporate Services Re: 2026 Court Security and Prisoner Transportation Program; Correspondence Items 1.c and 2.b contained within Item 11.I (Correspondence Received which is Presented for the Information of Council); and By-law No. 2026-036 being "A By-law to authorize the Mayor and Clerk to execute an Encroachment Agreement with the Ministry of Transportation respecting 9th Avenue East reconstruction project" | Personal employment with the Government of Ontario |

| <b>Date of Meeting</b> | <b>Position and Name of Member</b> | <b>Council / Board / Committee</b> | <b>Title of Item</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>General Nature</b>                                                                        |
|------------------------|------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 4/27/2026              | Councillor Brock Hamley            | Council                            | By-law No. 2026-047 being "A By-law to authorize the Mayor and Clerk to execute a Letter of Agreement with His Majesty the King in right of Ontario as represented by the Minister of Transportation respecting the Dedicated Gas Tax Funds for Public Transportation Program"; and By-law No. 2026-048 being "A By-law to authorize the Mayor and Clerk to execute a Transfer Payment Agreement with His Majesty the King in right of Ontario as represented by the Solicitor General respecting the Court Security and Prisoner Transportation (CSPT) Program" | Personal employment with the Government of Ontario                                           |
| 6/15/2026              | Deputy Mayor Scott Greig           | Council                            | Item 8.e.1 (Report CS-26-039 Re: Bayshore Upper Concourse Use) contained within Item 12.a (Community Services Committee Minutes)                                                                                                                                                                                                                                                                                                                                                                                                                                 | Personal business has provided financial support to the youth club referenced in the report. |
| 6/15/2026              | Councillor Brock Hamley            | Council                            | Discussion arising out of correspondence item 14 contained within Item 11.k of the agenda (Correspondence Received which is Presented for the Information of Council)                                                                                                                                                                                                                                                                                                                                                                                            | Personal employment with the Government of Ontario                                           |

## 2026 Index of Written Statements

| Date of Meeting | Position and Name of Member | Council / Board / Committee  | Title of Item                                                                                                                                                                | General Nature                                                                                      |
|-----------------|-----------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 6/24/2026       | Member Royden Thomson       | Community Services Committee | Item 8.a.1 (Report CM-26-023 Re: Agreement to Pilot a Community Impact Lab)                                                                                                  | Personal employment with Grey County in the Department of Economic Development, Tourism and Culture |
| 7/13/2026       | Mayor Ian Boddy             | Council                      | Item 11.a (Report CS-26-066 Re: Request to Lease Two Additional Parking Spaces - Municipal Parking Area - 11th Street West)                                                  | Has previously acted for the applicant at law practice                                              |
| 7/13/2026       | Councillor Jon Farmer       | Council                      | Closed Session Item                                                                                                                                                          |                                                                                                     |
| 7/13/2026       | Councillor Brock Hamley     | Council                      | Discussion arising out of correspondence items 8 and 12 contained within Item 11.j of the agenda (Correspondence Received which is Presented for the Information of Council) | Personal employment with the Government of Ontario                                                  |
| 7/22/2026       | Member Royden Thomson       | Community Services Committee | Item 8.b.1 (Report CM-26-022 Re: Transfer of Artifacts (Bells, Clock Faces and Clock Mechanism) to Grey Roots)                                                               | Personal employment with Grey County in the Department of Economic Development, Tourism and Culture |
| 7/23/2026       | Member Michelle Hawkins     | Operations Committee         | Items 8.b.1 and 8.b.2 (Reports OP-26-035 Re: OST 45-Minute Service Pilot Results and OP-26-037 Re: Find My Bus App)                                                          | Personal employment with the transit operator.                                                      |

| Date of Meeting | Position and Name of Member | Council / Board / Committee | Title of Item                                                                                                                                                                                                                           | General Nature                                      |
|-----------------|-----------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 7/27/2026       | Mayor Ian Boddy             | Council                     | Item 21.j (By-law No. 2026-098 being "A By-law to authorize the Mayor and Clerk to execute a Lease Agreement Amendment with Brandon Vanderschot, respecting two additional parking stalls on 11th Street West, east of 1st Avenue West" | Has previously acted for the lessee at law practice |
| 7/27/2026       | Councillor Brock Hamley     | Council                     | Discussion arising out of Item 7.a (Deputation from Annette Pedlar, Executive Director, Safe 'N Sound Re: Neighbourhood Response Team Pilot Program)                                                                                    | Personal employment with the Government of Ontario  |
| 7/27/2026       | Councillor Suneet Kukreja   | Council                     | Discussion arising out Item 15.c (Discussion of Additional Business - Georgian College)                                                                                                                                                 | Personal employment with Georgian College           |